

The Roman Catholic Communities of **BLESSED SACRAMENT PARISH, BURFORD & ST. ANTHONY DANIEL PARISH, SCOTLAND**

Office at: 181 King Street, P.O. Box 219, Burford ON, N0E 1A0

Telephone 519-449-5143

Website: www.blessedsacramentparish.ca



PASTORAL TEAM

Father Andrew Czarny, Pastor

Gigi Pace Tavernese, Office Administrator
blessedsacramentburford@hamiltondiocese.com

Susan Elliott, Parish Accountant

For further information see the volunteer commitment forms in the main foyer of the church

NEW PARISHIONERS

We welcome new parishioners! Registration forms are available at the entrance of the church and at the parish office.

ARRANGING A WEDDING

A minimum of 6 months preparation, which includes a Marriage Preparation course is required for all couples wishing to be married in Hamilton Diocese.

St. Vincent de Paul: 519-865-1562

(Please Leave a Message)

OFFICE HOURS

Tuesday to Friday 9:00 a.m. - 1:00 p.m.

LORD'S DAY MASSES

Saturday 5:00 p.m. Burford

Sunday: 9:30 a.m. Burford

11:30 a.m. Scotland

WEEKDAY MASSES

Burford: Tues. 7:00 p.m.

Burford: Wed. to Fri. - 8:30 a.m.

SACRAMENT OF RECONCILIATION

Saturday: 4:15 to 4:45 p.m. or by appointment.

SACRAMENT OF BAPTISM

Application forms are available at the entrance of the church. Please fill in and place in collection basket or drop off at office. Once received Andrew Czarny will contact you.

SACRAMENT OF THE SICK

Anointing of the sick in home or hospital can be arranged by calling the parish office. Whenever possible, please call before any situation becomes critical.

HOLY ORDERS/RELIGIOUS VOCATION

Individuals wishing to explore a vocation to the priesthood, permanent diaconate or the religious life are encouraged to speak to the Pastor or see the vocations website at www.vocationinfo.ca

CATHOLIC FUNERALS

It is customary to celebrate the funeral of a Catholic with a Funeral Liturgy in the parish church. Please call the Funeral Home or the Parish at time of need. The time of funeral must be confirmed by the Pastor.

SICK & HOMEBOUND

If you know someone who is homebound and would like to receive communion please contact the parish office.

CHILDREN'S LITURGY OF THE WORD. Sun.9:30 a.m.

For the young children of the parish. The children's liturgy is an opportunity for children to celebrate the Liturgy of the Word at a level they can understand.

BLESSED SACRAMENT PARISH

**1st Friday of every month is Adoration of the Blessed Sacrament following 8:30am Mass*

**1st Saturday of every month is Mass at 9:00am followed by the Rosary and Confession*

**Sacrament of Reconciliation on Saturday 4:15 pm-4:45 pm*

Liturgical Calendar

Monday, June 5

No Mass

Tuesday, June 6

Adoration 6:00pm

Mass 7:00pm

† Armindo Lopes offered by the Knights of Columbus
16418

Wednesday, June 7

Mass 8:30am

All Souls in Purgatory

Thursday, June 8

Mass 8:45am

† Berta Phleger offered by Violet Osztrovics

Friday, June 9

Mass 8:30am

Intentions for the Tota family offered by Violet
Osztrovics

Saturday, June 10

Mass 5:00pm

† Joshua Genier offered by the Koechl family

Sunday, June 11

Mass 9:30am

All Our Parishioners

We Are Stewards

Weekend Contributions \$ 1,745.35



Adoration of the Sacred Heart of Jesus

June is the month dedicated to the Sacred Heart of Jesus. Please join us each Tuesday evening at 6:00pm for an hour of silent Eucharistic adoration. Let us take this time to give gratitude to Jesus for his profound love and mercy.

Parish News...

TO INFORM, ENCOURAGE AND HEAL: June is Indigenous History Month in Canada. We invite you take time in this season to learn more about the Catholic Church's commitment to ongoing reconciliation efforts with Indigenous communities through a four-week learning opportunity through the VLCFF (Virtual Learning Community for Adult Faith Formation). To learn more about this study, please visit us at www.hamiltondioceselearns.com.

ALLIANCE OF LIFE ONTARIO CONFERENCE 2023: "Speaking Life into our Culture". Alliance for Life Ontario and Hamilton Right to Life, with the support of the Diocesan Family Ministry Office, cordially invite you to register for our dinner and conference which will be held Friday June 16th at Michelangelo Banquet Centre Hamilton and at the Nicholas Mancini Centre (behind the Chancery Office) on Saturday June 17th, 2023. Speakers Dr. William Lile, Teresa Hartnett, Alex Schadenberg and Jakki Jeffs. Urgent life issues which require our attention, and our prayers will be discussed. We hope to see you there!

Contact aflo@mgl.ca Text or call 519 820 3399 www.allianceforlifeontario.ca/event/2023-conference

FEAST OF IMMACULATE HEART OF MARY

The Sisters of the Immaculate Heart of Mary, Mother of Christ and their Associates invite you to their annual Feast Day Celebration

Date: Saturday June 17, 2023

Time: 9:00 am

Venue: St. Pius X Catholic Church, 9 Waverly Street Brantford

Activities: Rosary Procession with Statue of Our Lady of Fatima, Holy Mass, Consecration to the Immaculate Heart of Mary, Fellowship & Hot Potluck lunch

Everyone is invited!

***All children who received their First Holy Communion this year are invited to come with their communion outfits/dress to spread flower petals for Our Blessed Mother during the procession*

Please welcome Margattle Attlebay as our new CWL President

Next CWL Meeting is September 20th at 7:00 pm



ST. ANTHONY DANIEL PARISH



Liturgical Calendar

Sunday, June 11
Mass 11:30am

Weekend Contributions\$ 510.00

The Most Holy Body and Blood of Christ

June 11, 2023: The readings for Corpus Christi Year A focus on the Eucharist. By receiving Holy Communion, we are spiritually fed and united in each other. And in the Gospel of John, Jesus makes it clear that the Eucharist is truly His body and blood and gives us life. **Remembering God’s blessings:** In the first reading the Israelites are reminded to remember how God led them through the wilderness and provided for them. This is a warning against forgetting God’s goodness and becoming prideful in our own abilities and possessions. **Trusting in God’s word:** The passage from Deuteronomy also emphasizes the importance of trusting in God’s word rather than material things. This is a call to focus on the spiritual rather than the material, recognizing that our true sustenance comes from God’s word. **The Eucharist as a sacrament of unity:** The second reading describes the Eucharist as a sacrament that creates a spiritual unity among believers. This is a reminder of the importance of community and the role that the Eucharist plays in creating a sense of belonging among believers. **The true presence of Christ in the Eucharist:** The belief in the true presence of Christ in the bread and wine of the Eucharist is a central teaching of the Catholic Church. The second reading emphasizes that the bread and wine are not merely symbols but ARE the body and blood of Christ. This belief is foundational to the Catholic faith and is a reminder of the depth of Christ’s sacrifice for us. **The necessity of the Eucharist for eternal life:** The Gospel reading from John emphasizes the necessity of consuming the body and blood of Christ for eternal life. Jesus teaches that His flesh and blood are true food and true drink, and those who eat and drink them will abide in Him and have eternal life. This is a reminder of the centrality of the Eucharist to the Catholic faith, and the importance of receiving the sacrament for our spiritual nourishment and growth.

St. Boniface

June 5th

St. Boniface, known as the apostle of the Germans, was an English Benedictine monk who gave up being elected abbot to devote his life to the conversion of the Germanic tribes. Two characteristics stand out: his Christian orthodoxy and his fidelity to the pope of Rome. How absolutely necessary this orthodoxy and fidelity is borne out by the conditions Boniface found on his first missionary journey in 719 at the request of Pope Gregory II. Paganism was a way of life. What Christianity he did find had either lapsed into paganism or was mixed with error. The clergy were mainly responsible for these latter conditions since they were in many instances uneducated, lax and questionably obedient to their bishops. In particular instances their very ordinations were questionable. These are the conditions that Boniface was to report in 722 on his first return visit to Rome. The Holy Father instructed him to reform the German Church. The pope sent letters of recommendation to religious and civil leaders. Boniface later admitted that his work would have been unsuccessful, from a human viewpoint, without a letter of safe-conduct from Charles Martel, the powerful Frankish ruler, grandfather of Charlemagne. Boniface was finally made a regional bishop and authorized to organize the whole German Church. He was eminently successful. In the Frankish kingdom, he met great problems because of lay interference in bishops’ elections, the worldliness of the clergy and lack of papal control. During a final mission to the Frisians, Boniface and 53 companions were massacred while he was preparing converts for confirmation. In order to restore the Germanic Church to its fidelity to Rome and to convert the pagans, Boniface had been guided by two principles. The first was to restore the obedience of the clergy to their bishops in union with the pope of Rome. The second was the establishment of many houses of prayer which took the form of Benedictine monasteries. A great number of Anglo-Saxon monks and nuns followed him to the continent, where he introduced the Benedictine nuns to the active apostolate of education. Boniface bears out the Christian rule: To follow Christ is to follow the way of the cross. For Boniface, it was not only physical suffering or death, but the painful, thankless, bewildering task of Church reform. Missionary glory is often thought of in terms of bringing new persons to Christ. It seems—but is not—less glorious to heal the household of the faith. Saint Boniface is the Patron Saint of Germany.

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